

PHONE: 312-744-3380

ALDERMAN PAT DOWELL CHAIRMAN

Date: December 10, 2024

COMMITTEE ON FINANCE MONTHLY RULE 45 REPORT November 2024

Pursuant to Rule 45 of the City Council Rules of Order, the Committee on Finance submits the following Monthly Rule 45 Report for <u>November 2024.</u>

NO COMMITTEE MEETINGS IN NOVEMBER