

DEPARTMENT OF HOUSING CONSTRUCTION AND COMPLIANCE LONG-TERM MONITORING DIVISION



ANNUAL OWNER'S CERTIFICATION (AOC) SUBMISSION CHECKLIST FOR ARO-ONLY PROJECTS

(Must be completed by manager and/or owner)

FOR PROJECTS SUBJECT TO AFFORDABLE REQUIREMENTS ORDINANCE (ARO) UNDER THE MUNICIPAL CODE OF CHICAGO

2025 AOC SUBMISSION CHECKLIST

Coverage of Compliance Period: 1/1/2024 – 12/31/2024

DOH PROJECT NAME:	
PROJECT ADDRESS:	
OWNER/MANAGER NAME:	
PHONE NUMBER:	
EMAIL ADDRESS:	

This Annual Owner's Certification for Projects subject to the Affordable Requirements Ordinance ("Compliance Certificate") must be completed in its entirety and must be executed by the Owner, notarized, and returned to the Department of Housing ("Department") by July 3, 2025. The report period is calendar year, January 1, 2024, through December 31, 2024. No changes may be made to the language contained herein without the prior approval of the City. Except as otherwise specifically indicated, capitalized terms contained herein shall have the same meanings given to such terms in the Agreement.

All forms, including updates to this Compliance Certificate, department contacts, income limits, maximum allowable rents, and guidance for calculating household income are available on the Department's website, or by contacting the Department directly at 312-744-1432 and requesting to speak with someone regarding ARO Compliance.

A. OWNER INFORMATION

share would mana Certif	any change occurred, ei holder, partner, membe I otherwise cause a cl gement and policies of ication? Yes , provide all the appropr	r, trustee nange in the Owne	or other entity hold the identity of the r since the date of No	ing an owne individuals	ership interest who posses	in the Owner, or s the power to	(c) which direct the
-			nizational documen	ts been am	ended or othe	erwise modified s	since they
If yes	, provide all amendmen		difications to the Ov	•			
1. Please check the applicable boxes for the utilities the tenant is responsible for establishing an account and making payments directly to the utility provider, i.e., Peoples Gas or ComEd. 1 cooking gas and other electric 2 electric heat, cooking gas and other electric 3 gas heat, cooking gas and other electric 4 electric cooking and other electric (not heat) 5 electric heat, electric cooking and other electric 6 other electric only 7 no utilities – landlord pays all utilities							
2.	 For existing tenants please list the tenant information in the format below. Attach copies of the first and last pages of the lease that verifies the unit #, rent charged, tenant name and date of lease for each of the affordable units for this project. (if more space is needed, please attach an additional sheet) 						
	Tenant(s) Name	Unit #	# of bedrooms	Unit AMI%	Monthly Rent	Non-Opt. Charges	

	Tenant(s) Name	Unit #	# of bedrooms	Unit AMI%	Monthly Rent	Non-Opt. Charges	
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9							
10.							

C. <u>INDEMNIFICATION</u>

The Owner hereby agrees to fully and unconditionally indemnify, defend and hold harmless the City from and against any judgments, losses, liabilities, damages (including consequential damages), costs and expenses of whatsoever kind or nature, including, without limitation, attorneys' fees, expert witness fees, and any other professional fees and litigation expenses or other obligations, incurred by the City that may arise in any manner out of or in connection with actions or omissions which result from the Owner's responses or documents provided pursuant to the terms of this Compliance Certificate and the Agreement, including breaches of the representations and warranties herein and therein contained.

IN WITNESS WHEREOF, the Owner has execute	ed this Annual Owner's Certification on this day of
Owner By: Its:	:
Subscribed and sworn to before me this,	
Notary Publi	c (SEAL)

Department of Housing

Project	Contact Inform	nation - current	as of:		(insert date)
HOME #:	TAX CREDIT	#: NSP #:	ARO #:	(include whicheve	r is applicable)
To ensure that	t the Department of Housi	ng has accurate contac	t information, pl	ease complete the f	ollowing:
DOH Project 1	Name:				
Project Addre	ess(es):				
	ner/Owner of Record:				
	Please check one: President	dent / 🗌 CEO / 🗍 Direc	ctor / 🗌 Other Ti	tle:	(write-in)
Mailing Addre	ess:				
	Company Name				
	Street Address				
	City, State & Zip				
	Phone #:		_Fax #:		
	E-Mail Address:				
cc: Secondary	Contact				
Property Man	ager or Owner's Represer	ntative Name:			
Street Address	s:				
City, State & Z	Zip:				
Phone #:		Fax #:			
E-Mail Addres	ss:				
cc: Additional	Contact				
Name & Title:	:				
Mailing Addre	ess:				
-	Number, Street, City, S	State & Zip			
Phone #:		Fax #:			
F Mail Addra	56°				

(NOTE: Only the first two contacts will be <u>automatically</u> contacted for all official correspondence including AOC submissions, AOC corrections, on-site Records Reviews and/or Physical Inspections.)