Fax sent by : 13127441955

CITY COUNCIL

01-11-12 09:44



City of Chicago Committee on Finance City Hall • Room 302 • 60602

www.committeeonfinance.org

Aldennan Edward M. Burke Chairman

Telephone 312-744-3380

|             | / FAX COVER SHEET                     |         |                  |
|-------------|---------------------------------------|---------|------------------|
| DATE        | 1/11/12                               |         |                  |
| FAX NUMBER  | () <u>4-2793</u><br>Steve Berlin      | ,       |                  |
| FAX SENT TO | Steve Berlin                          |         |                  |
| ,           |                                       |         |                  |
| FAX SENT BY | Ald. Burke                            |         |                  |
|             |                                       |         |                  |
|             | R OF PAGES <u>2</u><br>G COVER SHEET) | <b></b> |                  |
| COMMENTS:   | Rule 14/3                             | ·····   |                  |
|             |                                       |         |                  |
|             |                                       |         | 19-9 <b>10</b> , |
|             |                                       |         |                  |

If you do not receive all pages or experience problems with this transmission, please call (312) 744-3380.

1-475 page 1 of 3 I

Fax sent by : 13127441955

CITY COUNCIL



**City of Chicago** Committee on Finance City Hall • Room 302 • 60602 www.committeeonfinance.org

Alderman Edward M. Burke Chairman

Telephone 312-744-3380

്ചാ

January 11, 2012

Mr. Steve Berlin Executive Director Board of Ethics 740 North Scdgwick, Suite 500 Chicago, IL 60610

Re: Rule 14's for Alderman Burke for items introduced at the December 14, 2011 City Council Meeting

Dear Mr. Berlin:

Pursuant to Section 2-156-080 of the <u>Municipal Code of the City of Chicago</u>, enclosed please find my list of abstentions under Rule 14 of the Rules of Order and Procedure of the Chicago City Council. These items were referred at the City Council Meeting of December 14, 2011.

If you have any questions regarding this matter, please do not hesitate to contact my office.

Very truly yours, Edward M. Burke Alderman, 14th Ward

Enclosure EMB/mmm

> 1-475 page 2 of 3

്ചാ

# COPY TO BE SENT TO BOARD OF ETHICS

# COUNCIL MEETING OF 01/18/12

## LIST OF RULE 14'S FOR ALDERMAN EDWARD M. BURKE

## ITEMS REFERRED AT THE CITY COUNCIL MEETING OF 12/14/11

### Committee on Finance

A communication recommending a proposed ordinance concerning the authority to enter into and execute a Loan Agreement with Lakefront Phase II, LLC. Amount of Loan not to exceed: \$5,000,000. – Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

A communication recommending a proposed ordinance concerning the authority to evidence the City's intent to issue City of Chicago Multi-Family Housing Revenue Bonds (Bronzeville Associates Senior Apartments Project). Amount of Bonds not to exceed: \$10,000,000. – Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

#### **Committee on Housing and Real Estate**

A proposed ordinance authorizing the Lease between the City and Klairmont Enterprises, Inc., as landlord, for space at 1965 West Pershing Road. – Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

### **Committee on Transportation**

A proposed ordinance authorizing the approval of the subdivision of 900 South Clark Street. – Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.

> 1-475 page 3 of 3